

# *Springville Band Boosters*

## MEETING MINUTES

**Call to order:** 6:30pm

### **News from the President: Monica**

- No news at this time

### **News from the Vice President: Todd**

- No news at this time

### **News from Communications Director: Vicki**

- No news at this time

### **News from Treasurer: Kristie**

- No news at this time

### **News from Concessions Director: Amy**

- No news at this time

### **News from Committees:**

- No news at this time

### **News from Mr. Saxon:**

- Spring trip presentation
- Dates: April 12-16, 2023
- Parade on April 15
- Parents who attend will be considered chaperones
- Who can come?
  - Marching band members first priority

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- Then 2 adults in band member's immediate household (age 16 or older) - YOUNGER SIBLINGS CANNOT GO!
  - Need at least 135 people but no more than 165 people to attend
  - Priority given in class order for additional guests
  - Use PayPams to make payments
  - Be sure you look at the trip insurance
  - Trip payments will be made in four (4) installments
    - First payment is absolutely NON-REFUNDABLE = \$125 per traveler
    - Second payment is \$200 per traveler (due 12/10/22)
    - Third payment is \$230 per traveler (due 01/16/23)
    - Last/final payment is remaining balance per traveler (due 02/03/23)
  - Band students must always travel on the buses - NO EXCEPTIONS
  - Prices include most meals
  - Students must adhere to SCC code of conduct
  - Medications: Riker & Forsythe are authorized to give medications - must have MD sign one form per medication needed during trip; forms must be turned in by March 6th.
  - If parent is planning to go, forms not needed for medications - parent can administer

### **Questions from parents or any other information to discuss?**

- Questions asked regarding medication forms - is one required if nurse already has one? YES
- Another question about luggage limits - Mr. Saxon will find out

Motion to adjourn; second; meeting adjourned